**FINGER LAKES TRAIL CONFERENCE**

The Finger Lakes Trail Conference awards a **Branch Trail End-to-End Award** in recognition of hiking all of the Branch Trails in the Finger Lakes Trail System (approximately **365 miles**)**.** The trails included are: The FLTC also recognizes hikers who complete all of the FLT Branch Trails which include the Conservation Trail, Letchworth Branch Trail, Crystal Hills Trail, Bristol Hills Branch Trail, Interloken Trail, and Onondaga Trail. Once you have submitted this **Application Form** and appropriate **Documentation** **of Hike(s)** you will receive two Branch End-to-End patches and listing on the FLTC website and in *The FLT News*.

**Documentation of Hike(s)**

You must include sufficient documentation of your hike(s). You may use the Excel spreadsheet available on the FLT website at <http://www.fltconference.org/trail/go-hiking/end-end-hiking/>, a Hiking Record provided below, or some written form of your own. Photographs and journal entries are always welcome. PLEASE consider writing a brief article about your quest. It is of great interest and motivation to other members and fellow End-to-Enders. Send a digital photo and article to the End-to-End Coordinator for submission to *The FLT News*.

Please contact the End-to-End Coordinator if you have any questions, need assistance, or to submit your completed application.

**Application for Branch Trail End-to-End Award**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_City: \_\_\_\_\_\_\_\_\_\_ State & Zip code: \_

Phone: \_\_\_\_Email: \_\_\_\_

Date Started: \_1\_\_\_Date & Time Completed: \_\_1

Club Memberships? Please name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check One: \_\_ Hold my End-to-End Award for the next FLTC outing

\_\_\_\_Mail my End-to-End Award to my address above.

Add general comments:

**Branch Trail Hiker Record**

|  |  |  |  |
| --- | --- | --- | --- |
| MAP | MILES | DATE STARTED | DATE FINISHED |
|  | **CONSERVATION TRAIL** | \*concurrent with M1 - M3-only have to be hiked one time to qualify for Main and Branch Trail hikes. | Orange Blazed |
| CT1\* | 21.5 |  |  |
| CT2\* | 21.7 |  |  |
| CT3\* | 21.7 |  |  |
| CT4 | 10.9 |  |  |
| CT5 | 11.6 |  |  |
| CT6 | 18.1 |  |  |
| CT7 | 16.0 |  |  |
| CT8 | 15.0 |  |  |
| CT9 | 7.6 |  |  |
| CT10 | 10.4 |  |  |
| CT11 | 11.9 |  |  |
| CT12 | 18.8 |  |  |
|  |  | ***185.2 Total*** |  |
|  |  |  |  |
|  |  |  |  |
|  | **LETCHWORTH TRAIL** |  | Yellow Blazed |
| L1 | 16.0 |  |  |
| L2 | 9.1 |  |  |
|  |  | ***25.1 Total*** |  |
|  |  |  |  |
|  |  |  |  |
|  | **CRYSTAL HILLS TRAIL** |  | Orange Blazed |
| CH1 | 18.4 |  |  |
| CH2 | 21.1 |  |  |
| CH3 | 10.2 |  |  |
|  |  | ***49.7 Total*** |  |
|  |  |  |  |
|  |  |  |  |
|  | **BRISTOL HILLS TRAIL** |  | Orange Blazed |
| B1 | 17.5 |  |  |
| B2 | 20.4 |  |  |
| B3 | 17.0 |  |  |
|  |  | ***54.9 Total*** |  |
|  |  |  |  |
|  |  |  |  |
|  | **INTERLOKEN TRAIL** |  | Orange Blazed |
| I1 | 11.2 |  |  |
|  |  | ***11.2 Total*** |  |
|  |  |  |  |
|  | **ONONDAGA TRAIL** |  | Blue Blazed |
| O1 | 23.3 |  |  |
| O2 | 17.1 |  |  |
|  |  | ***40.4 Total*** |  |

**The following trails are not required for the BRANCH TRAIL END-TO-END AWARD - but fun to hike.**

|  |  |  |  |
| --- | --- | --- | --- |
| MAP | MILES | DATE STARTED | DATE FINISHED |
| QCMLT | **Queen Catharine Marsh Loop Trail** | Optional | Orange Blazed |
|  | 7.1 |  |  |
|  |  | ***7.1 Total*** |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| HLT | **Montour Falls Historic Loop Trail** | Optional | Orange Blazed |
|  |  | **5.5 *Total*** |  |
|  |  |  |  |
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You are welcome to add any other loop/spur trails that you have competed.

(Print) Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This form is for hikers who chose to hike the Branch Trails in segments. Alternatively, hikers may submit the Excel spreadsheet found on the website or written documentation of their own design. Questions should be directed to the End-to-End Coordinator. Involving the Coordinator early on is highly recommended. **Note: This form is not required if other suitable documentation is provided.**

Attach this form, Excel spreadsheet, or written documentation to the **Application for Branch Trail End-to-End Award**.